### **AGENDA**

### APPOINTMENT SUB-COMMITTEE OF THE EMPLOYMENT COMMITTEE MEETING



Date: Wednesday 12 July 2017

Time: 8.30 am

Venue: Training Room, Maidstone House, King Street,

Maidstone

### Membership:

Councillors Barned, Mrs Blackmore (Vice-Chairman), Mrs Grigg (Chairman), Perry and Mrs Wilson

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- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Disclosures by Members and Officers
- 4. Disclosures of Lobbying
- 5. Minutes of the Meeting held on 23 May 2017

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#### **PART II**

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

**Continued Over/:** 

**Issued on 4 July 2017** 

Alisan Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone ME15 6JQ

## Head of Schedule 12 A and Brief Description

6. Appointment of Director of Mid Kent Services

### **ALTERNATIVE FORMATS**

The reports included in Part I of this agenda can be available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Democratic Services on**<u>committeeservices@maidstone.gov.uk</u> or 01622 602743. To find out more about the work of the Committee, please visit <a href="www.maidstone.gov.uk">www.maidstone.gov.uk</a>

### **MAIDSTONE BOROUGH COUNCIL**

# APPOINTMENT SUB-COMMITTEE OF THE EMPLOYMENT COMMITTEE

### **MINUTES OF THE MEETING HELD ON TUESDAY 23 MAY 2017**

**Present:** Councillor Mrs Grigg (Chairman), and

Councillors Barned, Mrs Blackmore, Perry and Mrs

Wilson

### 1. APOLOGIES FOR ABSENCE

There were no apologies for absence.

### 2. NOTIFICATION OF SUBSTITUTE MEMBERS

There were no Substitute Members.

### 3. ELECTION OF CHAIRMAN

**RESOLVED**: That Councillor Mrs Grigg be elected Chairman of the Sub-Committee for the Municipal Year 2017/18.

### 4. <u>ELECTION OF VICE-CHAIRMAN</u>

**RESOLVED**: That Councillor Mrs Blackmore be elected Vice-Chairman of the Sub-Committee for the Municipal Year 2017/18.

### 5. **DURATION OF MEETING**

7.30 p.m. to 7.32 p.m.